



In re the Application of: NEDIM FRESKO, et al.

Serial No.: 08/961,874

Filed: OCTOBER 31, 1997

For: METHOD AND APPARATUS FOR PRE-PROCESSING AND PACKAGING CLASS FILES

Assistant Commissioner for Patents
Washington, D.C. 20231

Sirs:

Transmitted herewith is a Preliminary Amendment in the above-identified application.

Small entity status of this Application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amd		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total Claims	* 23	Minus	** 20	3	X 11	\$0	X 22	\$66
Indep. Claims	* 4	Minus	*** 3	1	X 41	\$0	X 82	\$82
<input type="checkbox"/> First Presentation of Multiple Dependent Claims					+ 135	\$0	+ 270	\$
					Total Add'l Fee	\$0	Total Add'l Fee	\$148

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

~~XXX~~ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication, or credit any overpayment, to Deposit Account Number 08-1520. A duplicate of this authorization is enclosed.

Applicant hereby petitions for an extension of time of ___ month, pursuant to Rule 1.136.

A check in the amount of \$___ is attached for processing fees under 37 CFR 1.17.

~~XXX~~ A check in the amount of \$148.00 is attached for presentation of additional claim(s).

Respectfully submitted,

HECKER & HARRIMAN

Date: August 18, 1998

J.D. Harriman II
Reg. No. 31,9671925 Century Park East
Suite 2300
Los Angeles, California 90067
(310) 286-0377

CERTIFICATE OF MAILING

This is to certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on: August 18, 1998.

Signature: Lillian E. Rodriguez

Date

8-18-98

GROUP 2700

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